

IN THE UNITED STATES DISTRICT COURT
NORTHERN DISTRICT OF MISSISSIPPI
Greenville Division

DYAMONE WHITE, et al.,)	
)	No. 4:22-cv-00062-SA-JMV
<i>Plaintiffs,</i>)	
v.)	<u>NOTICE OF DEPOSITION OF</u>
)	<u>DAVID A. SWANSON</u>
STATE BOARD OF ELECTION)	
COMMISSIONERS, et al.,)	
)	
<i>Defendants.</i>)	

NOTICE IS HEREBY GIVEN that Plaintiffs, by and through counsel, shall depose the following person on the date, at the location, and beginning approximately at the time designated below, upon oral examination by stenographic and/or videographic means, under oath before a duly authorized court reporter or other officer authorized by law to administer oaths under law.

Date	Time	Deponent	Location
October 5, 2023	9:00 a.m.	David. A. Swanson	Four Points by Sheraton 714 Lakeway Dr., Bellingham, WA 98229

Dated: September 29, 2023

Respectfully submitted,

/s/ Joshua Tom

Joshua Tom

ATTORNEYS FOR PLAINTIFF:

/s/ Joshua F. Tom

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Counsel for Plaintiffs

CERTIFICATE OF SERVICE

I, Joshua Tom, hereby certify that on September 29, 2023, I electronically filed the foregoing with the Clerk of the Court using the ECF system which sent notification of such filing to all parties on file with the Court.

/s/ Joshua Tom
Joshua Tom